

LOUISIANA STATE BOARD OF NURSING
17373 PERKINS ROAD
BATON ROUGE, LOUISIANA 70810
COMMUNITY-BASED AGENCY REVIEW FORM

Directions: This form is to be used only for facilities utilized in which the student receives less than 10% of the total clinical experiences in a given course. Submit two (2) complete copies prior to completion of the educational term in which the experience took place. One copy will be returned for your records (3541.B.2)

I. NURSING PROGRAM DATA:

1. Parent Institution: Name _____

2. Nursing Education Program: Name _____
Address _____
City/State/Zip _____

3. Program Head: Name _____
Title _____

4. Educational Term in which Experience
took place: _____

5. Date Form Submitted to LSBN: _____
month day year

II. COMMUNITY-BASED AGENCY DATA:

1. Agency: Name _____
Address _____
City/State/Zip _____

2. Administrator of Agency: Name _____
Title _____

3. Nurse Administrator (if applicable): Name _____
Title _____

4. Type of service rendered: (Full Service, Community Out-patient, Long-Term, Home Health, etc.)

5. Age group(s) served: _____

COMMUNITY-BASED AGENCY REVIEW FORM

II. COMMUNITY-BASED AGENCY DATA: (cont'd)

6. Health Care Agencies - other than hospitals: (check all that apply) Licensed by State of LA _____ Certified by HCFA _____ Accredited by JCAHO _____ Other _____

--OR--

Non-Health Care Agency: §3542.F. Sponsoring Agency: _____

7. Course Number, Name and Credit Hours: _____

Number of Credit Hours Allocated for: Theory _____ Clinical _____ Theory and Clinical Ratio: _____

Total number of Clinical Hours: _____

Total number of Course Community-Based Hours per Student: _____

8. Type of Learning Exercises Students Will be Experiencing: _____

9. Responsible Party: _____ Faculty Member _____ Preceptor

10. Number of Students Assigned Per Rotation: _____

11. Attach a list of any other nursing education program(s) utilizing the agency for student learning experiences at identical times including the type and number of students.

12. A letter of agreement between the Nursing Education Program and the facility, that addresses the criteria in §3545 and biennial review is on file with the Education Program. (3529.D.)

Yes _____ No _____ Pending _____ Date of Letter _____

Signature of Program Head

Title Date

OFFICE USE ONLY:

Document reviewed/approved by _____ Date _____